

 Kench Hill Centre

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 Email: admin@kenchhill.co.uk [www.kenchhill.co.uk](http://www.kenchhill.co.uk)

**Name of School:** **Date of Visit:**

**Contact Name:**  **Contact Tel:**

**Email Address:**  **Other Contact Tel:**

**Main Purpose of Visit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Does the Kench Hill trip form part of a Programme of Study? Yes** **☐ No** **☐**

Other learning outcomes (Tick all relevant and specify where necessary)

**Curriculum support** **☐** **Personal & Social** **☐**

 Art and DT ☐ Team-building skills ☐

 English ☐ Independence skills ☐

 Geography**☐** Healthy Eating ☐

 Maths ☐Enjoying &Achieving ☐

 PE (Adventurous Outdoor) ☐Contact with animals ☐

 Science: Investigation ☐ New experiences ☐

 Science: AT’s ☐ Other ☐ *Specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 Thematic study ☐ *Specify* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Number of Boys** **Number of Girls** **Total** **Ages**

 \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_

**Staffing**

State if only on site part-week. Also include any day/overnight visitors etc.

| **Name** | **Position in school e.g. teacher, mentor, TA** | **1st Aider** |
| --- | --- | --- |
| **(Group leader)**  |  | ☐ |
|   |  | ☐ |
|   |  | ☐ |
|   |  | ☐ |
|   |  | ☐ |

Mode of Travel ☐ School Minibus ☐Train ☐Other

(Please tick) √ ☐ Coach booked by Kench Hill ☐Coach booked by school

Do you have a qualified minibus driver? ☐ Yes ☐ No

**Programme of Activities**

|  | **MORNING** | **LUNCH** | **AFTERNOON** | **DINNER** | **EVENING** |
| --- | --- | --- | --- | --- | --- |
| **MON****Transport** | Arrive Kench Hill 10AMCheck-in and introduction | **LUNCH****12.30** | Adventure Hike | Approx.**5.00** | Settle in |
| **TUE** | 8.00 Breakfast8.30 Animals**Orienteering****Shelter building** | **LUNCH****12.30** | **Archery****Gardening** | Approx.**5.00** | Campfire |
| **WED****Transport** | 7.30 Pack bags and move downstairs8.00 Breakfast8.30 AnimalsClearing up and move bags to the straw hall**Team Challenge** | **LUNCH****12:00** | **Depart Kench Hill****After lunch** |  |  |

**PLEASE NOTE.** PROGRAMME TO BE CONFIRMED 12 WEEKS PRIOR TO VISIT AS SOME ACTIVITIES REQUIRE ADVANCED BOOKING.